



**1 HOPKINS PARK OUTDOOR POOL - OPTION "A"**  
 SCALE: 1/16" = 1'-0"

**LEGEND:**

<span style="display:inline-block; width:10px; height:10px; background-color: #d9534f; border:1px solid black;"></span> CONCESSIONS	<span style="display:inline-block; width:10px; height:10px; background-color: #f1c40f; border:1px solid black;"></span> ADMISSIONS
<span style="display:inline-block; width:10px; height:10px; background-color: #95a5a6; border:1px solid black;"></span> STORAGE	<span style="display:inline-block; width:10px; height:10px; background-color: #fff2cc; border:1px solid black;"></span> LIFEGUARD
<span style="display:inline-block; width:10px; height:10px; background-color: #f3f3f3; border:1px solid black;"></span> MECHANICAL	<span style="display:inline-block; width:10px; height:10px; background-color: #5dade2; border:1px solid black;"></span> RESTROOMS / SHOWERS
	<span style="display:inline-block; width:10px; height:10px; background-color: #27ae60; border:1px solid black;"></span> BRIDAL SUITE

DATE	ISSUED FOR:	DRWN	CHK'D	APP'D

DATE: 12-07-2023	PROJECT NUMBER: <b>30181</b>	SHEET NUMBER: <b>P3.4</b>
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